



**Sheetla  
Hospital**

To,

Regional Officer HSPCB  
1<sup>st</sup> Floor, Vikash Sadan,  
Near D.C. Court, Gurugram (N)



**Sub: Submission of Form – IV Annual Report (Hard Copy) under BMW Rules for the year 2025.**

Dear Sir,

Please Find enclosed herewith hard copy of Form- IV Annual report under BMW Rule for the period from 01/01/2025 to 31/12/2025.

Your Sincerely,

Mr. Ishan Koushal

Unit Head

Sheetla Hospital & Eye Institute Pvt. Ltd.

*Ishan Koushal*  
05/01/2026



Enclosed:

- 1) Form IV(Annual Report)
- 2) Copy of Agreement with Biotic Waste Solutions



# Submission of BMW Form-IV Annual Report for the year 2025 - Sheetla Hospital and Eye Institute Pvt. Ltd.



External

Inbox

Summarise this email



Sheetla Hospital &amp; Eye Ins... 1:54 pm



to hspcbrogrn@gmail.com, Durjo... ▾

To,

Regional Officer, HSPCB,  
1st Floor, Vikas Sadan,  
Near D.C. Court, Gurugram (N)

Respected Sir/Madam,

With reference to the above subject, I am sharing the Copy of Form-IV Annual Report of Biomedical Waste Disposal for Sheetla Hospital and Eye Institute Pvt. Ltd., New Railway Road, Gurugram for the period from 01-01-2025 to 31-12-2025 as per BMW Rules 2016 for your information and necessary action please.

The Hard Copy of the report will also be submitted to the aforementioned office for records.

**Enclosures:**

- 1) Cover Letter
- 2) Form IV Annual Report
- 3) BMW Disposal- Type and Quantity wise
- 4) BMW Disposal Agreement- Biotic Waste Ltd.



Reply all

Forward



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**Form - IV  
(See rule 13)**

**ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

Sl. No	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or operator of facility)	:	Mr. Jshan Koushal. (Centre Head)
	(ii) Name of Health Care Facility		M/s. Sheela Hospital and Eye Institute Pvt. Ltd.
	(iii) Address for Correspondence		New Railway Road, Gurugram
	(iv) Address of Facility		New Railway Road, Near Dronacharya Gout College, Gurugram 122001
	(v) Tel. No, Fax. No		0124 - 2875800
	(vi) E-mail ID		sheelahospital@gmail.com.
	(vii) URL of Website		
	(viii) GPS coordinates of Health Care Facility		
	(ix) Ownership of Health Care Facility		(State Government or Private or Semi Govt. or any other) Private
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules		Authorisation No.: BMW25GUND90498210 .....valid up to 31/03/2029
	(xi). Status of Consents under Water Act and Air Act		Valid up to: 16/07/2024 - 31/03/2029 Application no - 74355013
2	Type of Health Care Facility	:	Bedded Hospital
	(i) Bedded Hospital	:	No. of Beds: 36
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any	:	N/A

	other)					
	(iii) License number and its date of expiry		0608601596 Valid till - 31/10/2026			
3	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category : 904 kg / Annum. 75.3 kg / month			
			Red Category : 942 kg / Annum 78.5 kg / month			
			White: 460 kg / Annum 38.3 kg / month			
			Blue Category : 839 kg / Annum 69.9 kg / month			
			General Solid waste:			
4	Details of the Storage, treatment, transportation, processing and Disposal Facility					
	(i) Details of the on-site storage facility		Size : 4 x 7 feet = 27.12 ft <sup>2</sup>			
			Capacity : 140 ft. <sup>3</sup> upto 48 hr. waste			
			Provision of on-site storage : (cold storage or any other provision) Covered Storage.			
	(ii) disposal facilities	N/A	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
			Incinerators			
			Plasma Pyrolysis			
			Autoclaves			
			Microwave			
			Hydroclave			
			Shredder			
			Needle tip cutter or destroyer			

			Sharps Encapsulation or concrete pit			
			Deep burial pits			
			Chemical disinfection			
			Any other treatment equipment			
	(iii) Quantity of recyclable wastes sold to authorised recyclers after treatment in kg per annum.	N/A	Red Category (like plastic, glass etc.)			
	(iv) No of vehicles used for collection and transportation of biomedical waste					
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	N/A	Incineration & Ash ETP Sludge	Quantity Generated	where Disposed	
	(vii) List of member HCF not handed over bio-medical waste.	N/A				
5	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	N/A				
6	Details trainings conducted on BMW	Yes				
	(i) Number of trainings conducted on BMW Management.	7				
	(ii) number of personnel trained	30				
	(iii) number of personnel trained at the time of induction	30				
	(iv) number of personnel not undergone any training so far	0				
	(v) whether standard manual for	Yes				

	training is available?		
	(vi) any other information)		
7	Details of the accident occurred during the year	N/A	
	(i) Number of Accidents occurred		
	(ii) Number of the persons affected		
	(iii) Remedial Action taken (Please attach details if any)		
	(iv) Any Fatality occurred, details.		
8	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	N/A	
	Details of Continuous online emission monitoring systems installed		
9	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	N/A	
10	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		
11	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from 01-01-2025 to 31-12-2025

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 .....  
 .....  
 .....

Institution

Name and Signature of the Head of the

Date:  
Place

*[Handwritten Signature]*  
 06/01/2025  


# ← BMW Sheetla Data 2...



## BMW Sheetla Data 2025

Sheet1

	A	B	C	D	E	F	G
1		BMW Monthly Data Sheetla Hospital					
2	S.no	Month (2025)	Yellow (kg)	Red (Kg)	Blue (Kg)	White (Kg)	Total (Kg)
3	1	Jan	66	57.4	57.9	35.6	216.9
4	2	Feb	52.4	50.3	48.4	33.2	184.3
5	3	Mar	56.8	53.5	52.2	33.4	195.9
6	4	Apr	58.6	62.4	55.8	31.2	208
7	5	May	70.8	80.6	77.9	46	275.3
8	6	Jun	69	74.8	71.2	36	251
9	7	Jul	79.7	82.4	70	58	290.1
10	8	Aug	86.3	92.6	78.4	36.9	294.2
11	9	Sep	94.1	98.7	82.3	40.2	315.3
12	10	Oct	88.9	95.4	80.6	34.8	299.7
13	11	Nov	91.6	96.8	83.2	38.5	310.1
14	12	Dec	89.8	97.5	81.9	36.7	305.9
15		Total	904	942.4	839.8	460.5	3146.7
16		Per Day	2.48	2.58	2.30	1.26	8.62
17		Per Bed	0.09	0.09	0.08	0.05	0.31
18		BOR	0.35	0.37	0.33	0.18	1.23